

South Carolina HIV Planning Council

MEMBERSHIP APPLICATION



All information provided in this application will be kept CONFIDENTIAL.

(Please print legibly or type)

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<p style="text-align: center;">South Carolina HIV Planning Council MEMBERSHIP APPLICATION</p>

Name: _____

Date of Birth (month/day/year): _____

HOME CONTACT INFORMATION

Home Address: _____

City, State, Zip Code: _____

County of Residence: _____

Home Telephone Number: () _____

Alternate Phone (cell/other): () _____

Home Fax Number: () _____

Home E-mail Address: _____

WORK CONTACT INFORMATION

☐ NOT APPLICABLE

Agency/Organization: _____

Address: _____

City, State, Zip Code _____

Counties served: _____

Work Telephone Number: () _____

Work Fax Number: () _____

Work E-mail Address: _____

Person to Contact in Case of Emergency:

Name: _____

Phone Numbers: _____

Education:

Name and Location of School	Highest Education Level Achieved (Diploma, Certificate, Degree)	Major/Minor
Example: Eau Claire HS Columbia, SC	Diploma	Not Applicable (NA)

I. GENDER (Select one):

- ☐ Female
- ☐ Male
- ☐ Transgender

II. ETHNICITY (Select one):

- ☐ Hispanic/Latino
- ☐ Non-Hispanic/Latino

III. RACE (Select one):

- ☐ Asian/Pacific Islander
- ☐ Black
- ☐ Native American/Alaska Native
- ☐ White
- ☐ Other (Please specify): _____

IV. REPRESENTATION OF HIV EXPOSURE and STATUS: (Optional)

If you choose not to divulge the categories of HIV Exposure or HIV Status, you cannot be chosen as a representative of that population.

A. HIV Exposure (Select all that apply):

- ☐ Man who has Sex with Men
- ☐ Man who has Sex with Men/Injecting Drug User
- ☐ Injecting Drug User
- ☐ Mother With/At Risk for HIV Infection
- ☐ Other (please specify): _____
- ☐ Unknown

B. HIV Status (Select one):

- ☐ Positive
- ☐ Negative
- ☐ Unknown

VI. Preferred Choice of Subcommittee

From the four standing subcommittees of the HIV Planning Council with open membership, please rank order your choice of committees on which you wish to serve (1 being most desired, 4 being least desired):

- ☐ Care and Support Services
- ☐ Consumer Advisory
- ☐ Needs Assessment
- ☐ Prevention

VII. Skills and Experience

From the list of HIV-related services listed below, please check all that you have experience in providing.

- | | |
|--|---|
| <input type="checkbox"/> Advocacy | <input type="checkbox"/> Case Management |
| <input type="checkbox"/> Clinical Care | <input type="checkbox"/> Counseling and Testing |
| <input type="checkbox"/> Health Education/Risk Reduction | <input type="checkbox"/> Housing |
| <input type="checkbox"/> Mental Health Services | <input type="checkbox"/> Outreach |
| <input type="checkbox"/> Partner Notification | <input type="checkbox"/> Substance Abuse Services |
| <input type="checkbox"/> Other (please specify: _____) | |

QUESTIONS

1. Briefly describe your involvement working with HIV prevention and/or care in your local community. If you are a paid staff member of an organization involved in HIV/STD prevention and/or care, please include a copy of your resume or curriculum vita (CV).

2. Why are you seeking membership on the SC HIV Planning Council? What do you have to offer as a member of the Planning Council?

3. What boards, task forces, and other planning or community groups do you serve on or represent?

4. Please provide the contact information for three (3) people who can affirm the information you have provided.

Name # 1 _____

Title: _____

Agency/Organization: _____

Mailing Address: _____

Phone Number: _____

Name # 2 _____

Title: _____

Agency/Organization: _____

Mailing Address: _____

Phone Number: _____

Name # 3 _____

Title: _____

Agency/Organization: _____

Mailing Address: _____

Phone Number: _____

_____ (initial) I have received the commitment requirements and responsibilities for the SC HIV Planning Council and am able to fulfill these requirements and responsibilities if I am selected.

I understand, affirm, and agree that all statements on this form are true and accurate; any misrepresentation or omission or facts may result in my being disqualified for membership on the SC HIV Planning Council.

Signature

Date

Signature of Parent/Guardian if under 18 years of age: _____